INDEX.

VOL. X. NEW SERIES.

Aborigines, Publications concerning, 297; increasing interest felt in the subject, ib.; Africans in the West Indies, 298; scenes of Madagascar, extracts, 299; cession of Mauritius, 300; moral modes of subjugation, 302 treaty with Radama, 303; causes of its present state, 305; case of Haiti, 306; New Zealand, 309; steps necessary to be pursued on the subject, 310; notice of works, 311.

Adams, S, F., Vivia Perpetua, 166; undramatic character of religious dramas, ib.; increased popularity of dramatic literature, 167; analysis of the work, ib. et seq.; soliloquy, ib.; interview with Saturus, 169; persecution of the Christians, 171; interview with them, 172; final farewell and death, extract, 175;

commendation of the work, 177.

Alexander, W. L., Connexion and Harmony of the Old and New Testaments, 152; congregational lectures. ib.; defects of the work, 153; neglect of the Old Testament, 155; design of the author, 156; analysis of the work, 157, et seq.; connexion of Old and New Testaments, ib.; deviations from the Alexandrian version, 159; Messianic prophecies, extract, 161; types and metaphors, extract, 162; Levitical institutes of Moses, extract, 163; the Bible one book, 164; its exclusive claims, 165; commendation of the work, ib.; letter from the author, 361.

Annuals, and illustrated works, 597; Fisher's Drawing-room Scrap Book, ib.; Prodigal's Return, 598; Juvenile Scrap Book, 599; The Homes of Old England, 600; The Rhine, Ital-Greece, 601; Fisher's Historic Illustrations, ib.; Canadian Scenery, and Scenery and Antiquities of Ireland,

Anti Corn-Law Conference, publications on, 344; propriety of ministerial interference with the subject, VOL. X.

ib.; character of the conference, 345; its influence, 346; opposition shewn to the conference, 349; letter from Dr. Wardlaw, ib.; qualifications of ministers to investigate the subject, 349; sketch of the proceedings, 352, et seq.; address of the Earl of Ducie, 355; resolutions of the conference, 356; duties resoluting from it, 359.

Baillie, R., Letters and Journals of, by D. Laing, 633; Bannatyne club, ib.; sketch of the author, 634; proclamation of the Liturgy, 635; opposition to intolerance, 636; conduct of the Scotch clergy, extract, 637; trial of the Earl of Strafford, 639; bitterness of party spirit, 640; Westminster Assembly, 641; independent ministers, 642; differences as to liberty, 644; Cromwell's army, 646; Report of the assembly to Parliament, 647; commendation of the work, ib.

Barnes, Albert, Notes on the Epistles to the Corinthians; see Ward's Library of Standard Divinity

Baxter, R., Reformed Pastor, 602. Beecham, John, Ashantee and the Gold Coast, 18; Sketch of the Ashantee kingdom, ib.; its Government, 20; Slavery, 21; Polygamy, extract, 22; Superstition, extract, 24; brutalizing tendency of the popular faith, 25; la-bours of the Wesleyan Missionary Society, 28; death of Mr. Dunwell, ib.; recommendation of the volume, 29.

Beman, Dr. N. S. S., The Old Ministry, 121; preaching often disparaged, ib.; importance of increased attention to it, 122; holiness of the church, 123; necessity of prayer, 125; wrong conceptions of the ministry, ib.; consecration of ministers to religion, 127; improvement needed in preaching, 129; importance of practical sermons, 130; necessity of variety, 132; experimental preaching, 133; wise selection of language, 135; character of Dr. B.'s lecture, 136.

Bible, Historic Illustrations of, 119.

Biblical Cabinet, The, 278; necessity for such a work, ib.; defectiveness of its plan, 279; suggestions for its improvement, 283; importance of the

undertaking, 285. Black, Dr. J., Manual on the Bowels.

607.

Bowden, J., Life and Pontificate of Gregory the Seventh, 288; character of the Puseyite literature, ib.; their views of the priesthood, 290; intolerance of the party, 291; Reformation of the Anglican church, 292; mistakes of the author, 293; sketch of his work, 295; character of the party,

Bridges, M., Worldliness engrafted on the church of Christ; see Voluntary

Church Association.

Brown, W., Translation of Gess on the Revelation of God in his Word, 233.

Buckingham, J. S., America, Historical, Statistic, and Descriptive, 388; importance of America, ib.; monetary crisis, 389; Indians, 390; New-Year's day custom, 392; state convention in Philadelphia, 393; visits to Baltimore, Washington, and New York, 395; Catskill Mountains, 397; voluntary principle in religion, extract, 399; agricultural condition of Albany, 401; character of the work, 403.

Popular Elections;

see Elections, the.

Bullar, J. and H., Winter in the Azores, 534; novelty of the subject, ib.; ignorance prevalent in the Azores, 535; discovery of the Islands, ib.; Dr. Webster's work on St. Michael's, 537; Ponta Delgado, extracts, 538; warm baths at Furnas, 540; portrait of Alderman Wood, 545.

Bunyan, J., Doctrinal Discourses, 119. Burnet, Rev. J., Church of England and Church of Christ, and Connexion between Church and State; see Voluntary Church Association.

Bush, Professor G., Notes on the Book of Genesis; see Ward's Library of

Standard Divinity.

Campbell, T., Life of Petrarch; see Petrarch, his Times, and his Poetry.

Carson, A., Knowledge of Jesus, and History of Providence, 413; sketch of the first work, extract, ib.; mistakes of the author, 415; character of the History of Providence, 417.

Centurions, the, 487.

Clergyman, a, Help to the Unlearned in reading the Epistles, 238.

Coulson, W., Deformities of the Chest and Spine, 606.

Course of Lectures to young men, 238. D'Israeli, J., Amenities of Literature, 431; character of the author, ib.; analysis of the work, 432, et. seq.; Chau-cer, 434; Piers Ploughman, extracts, 435; destruction of the old aristocracy, 438; inventor of Printing, 439; literary character of Henry VIII., 441; his vacillation, 443; Edward VI., 444; Elizabeth, 446; The Arcadia, 448; Shakspere, 449; Rawleigh, 450; commendation of the work, 451.

Dissenters, duty of, in relation to Popery, 609; Dr. Hook's Sermon, ib.; Dr. Raffles' Tract, ib.; true idea of a church, 610; present excitement on the subject, 611; revival of popery, 612; character of Puseyism, 613; duties of evangelical dissenters, 615; duty of ministers to study the subject, 616; necessity of vigilance, 618; renunciation of infallibility, ib.; uselessness of ceremonies, 620; cultivation of unity, 621; necessity for the diffusion of scriptural knowledge, 622.

Drummond, H., Letter to Thomas Phil-

lips, Esq.; see Edwards, Edward. Drummond, Mrs., Peace for the Christian Mourner, 486.

Dunbar, Rev. Sir W., Pulpit Recollec-

tions, 116.

Edwards, Edward, The Administrative Economy of Fine Arts in England, 241; elevating tendency of the arts, ib.; rapid changes of the age, 242; government patronage of the arts, extract, 243; laws of copyright, 244; imperfect constitution of the royal academy, 246; proposal for the distribution of prizes, 247; ancient Christian paintings, 248; Popish abuse of painting, 249; commendation of Protestantism, 252; objections to plans proposed by the authors reviewed,

Elections, the, works on, 221; progress of Toryism, ib.; apathy of the people, 222; Tory organization on registration, 223; necessity for the ballot, 224; alarm of the aristocracy on free trade, 225; fears of the working classes, ib.; agitation of the poor-law, 226; Chartism, ib.; result of the elections, ib.; tyranny of Tory landlords and others, extracts, 228; remedial measures, 231; relative state of parties, 233.

Ellis, Mrs., Summer and Winter in the Pyrenees, 235.

English Hexapla, The, 418; plan of the work, ib.; history of the English New Testament, ib.; Wiclif, 419, carelessness of the editor, ib.; Tyndale's translation, extracts, 422; Geneva Version, 424; Parker's Bible, 425; Rhemish version, ib.; authorized version, 426; grammatical errors, 428; beauty of the typography, 430.

Everitt, Miss, Wealth not Happiness, 605.

Evidences of the Christian Religion, 117.

Ewing, late Rev. G., 633; Dr. Ward-law's Funeral Sermon, *ib.*; sketch of Mr. E.'s life, 624, *et seq.*; interest in missionary operations, 625; revival of religion in Scotland, 626; secession from the establishment, 627; Christian and mental character, 628; sketch of his works, 629; illness and death, 631; announcement of a life, 633.

Ex-Dissenter, My Life, 89; ignorance of the author, ib.; velvet cushion, 90; trickery and artifice of the author, 91; dissenting placard, 93; consecration of the Bishop of London, extract, 93; censure of the work, 95.

Ferguson, Brief Exposition of Paul's Epistles; see Ward's Library of Standard Divinity.

Finch, T., The True Church viewed in contrast with Modern High Church-

ism, 362. Free Trade, report and speeches on, 95; arrival of an important crisis, ib.; designs of the Tories, 96; taxes on food, 97; their removal opposed, 99; Sir R. Peel's conduct, 100; importance of free trade, extract, 101; the Tories and the anti-slavery cause, 103; committee of the anti-slavery society, 104; importation of foreign corn, 105; alarm of the farmers, 106; importance of the ministerial measures, 107; inequitable division of the public burdens, extracts, 108; importance of public activity, 110; correspondence of Mr. Giles with Lord Morpeth, 112; notice of Mr. Brock's Tract on the duty of Christians in re-

lation to the elective franchise, 113.

Grant, Dr. A., The Nestorians; or, the Lost Tribes, 210; visit of the author to Persia, ib.; communications with the Nestorians, 211; their state, 212; account of the Yezidees, 213; country of the Nestorians, 215; reception of Dr. G. among them, 216; value attached by them to the scriptures, 218; patriarch of the tribe, 219; prospect of the mission, 220.

Hadfield, G., Address at Hithington, 236.

Hewlett, J. G., Priscilla the Helper, 237.

Holy Bible, The, with Emendations, 665; difficulty of translating the scriptures, ib.; rules of translation, 667; stores of biblical criticism, ib.; design and plan of the work, extracts, 668; heterogeneous collection of authors, 670; erroneous translations, 672; faults and defects of the work, 682.

Houseman, R. F., Collection of English Sonnets, 568; variety of poetical measures, ib.; introduction of sonnets, 569; Lord Surrey, ib.; The Moon, 570; Shakspere's Spring, ib.; Beauty, 571; Personal Regrets, ib.; Drayton and Daniels, ib.; Drummond, ib.; Milton's Assault on the City, 572; Warton's River Loddon, 573; Dugdale's Monasticon, 574; Bowles's Sonnet to a Lady, ib.; Wordsworth's Sonnets, 575; Coleridge's Fancies in Nubibus, 576; Cornwall's Skylark, 577; commendation of the volume, 577.

Howitt, W., The Student-Life of Germany, 683; pleasurable anticipations of the work, ib.; state of the German Universities, extracts, 684; reformation in them, 687; greatness of their influence, ib.; French ascendancy, 689; German's Fatherland, 691; the Burschenschaft, 692; We builded ourselves, 693; French Revolution of 1830, 694; exception to Mr. H.'s work, extract, 695; Songs of the Germans, extracts, 697; praise of Mr. H.'s translations, 699; strictures on translations in the Times, ib.; criticism on the work, 703.

Hutcheson, G., Exposition of the Gospel of John; see Ward's Library of Standard Divinity.

Intelligence, Literary, 119, 239, 363, 484, 607, 727.

Isaac, Rev. D., Works of, vol. i., 506.
James, J. A., The Widow directed to the Widow's God, 363.

Jefferson, J., Agrippa; or, the Nominal Christian, 116. Keddell, J. S., Dissertation on the Vow

Keddell, J. S., Dissertation on the Vow of Jephthah, 237.

Kennard, Rev. G., Leisure of some Winter's Hours in Geneva, 485.

King, Rev. D., True Independence of the Church of Christ; see Voluntary Church Association.

Kitto, John, Works on Palestine; see Pictorial Palestine.

Knapp, Dr. C. C., Christian Theology, 602.

Layman, a, Records of Wesleyan life, 605. Le Bosquet, J., The Congregational Manual, 606.

Mackay, C., The Hope of the World, and other Poems, 114.

Magee, Dr.W., Discourses and Dissertations on the Atonement, &c., 602.

Martin, R. M., Analysis of the Bible, 239. Maunder, S., Scientific and Literary Treasury, 114.

M'Ilvaine, Oxford Divinity compared with that of the Romish and Anglican churches; see Oxford Divinity.

Montgomery, J., Poetical Works of, 648: mistaken views of Cowper, ib.; improvement in devotional poetry, 649; usefulness of Montgomery, 651; his poetical character, 652; The Missionaries, 654; The Geysers, 655; The Alps, 657; An After-thought, 659; The Prisoner of the Lord, 660; defects in hymns, 661; autobiographical sketch, 662; Elinburgh Review, extract, 664; commendation of the volumes, 665.

Morison, Dr. J., Homilies for the Times, 584; D'Aubigne's description of Puseyism, ib.; evils of an hierarchy. 585; its present tendencies, 586; hierarchies of England and Rome, 587; influence of the tractarian heresies on truth and liberty, ib.; character and analysis of the work, 588, et seq.; unity of the Romish church, ib.; rule church, ib.; seq.; hierarchical pride, 590; cession, extra fet 592; apostolical suc-595; absurdity of a 193; Sacraments, stant hierarchy, 596.

Morris, A. J., Moral and Religious earings of the Corn Laws, 603. Mursell, J. P., The Principles of Non

conformity, 117.

Oxford Divinity, review of works on, by M'Ilvaine and Sortain, 511; results produced by the Oxford Tracts, ib.; zeal displayed in the propagation of their doctrines, 513; position of Dr. M'Ilvaine, ib.; character of his work, 514; importance of justification, 515; how misrepresented, 517; tendencies of the doctrine, 518; sacramental efficaey and apostolical succession, 519; correspondence between Oxford and Romish doctrines, 522; distrust of reason and reasoning, 526; sanctification and justification, 527; subscription to the articles, 530; identity of the faith of Old Testament saints with that of the Christian church, 532; commendation of Dr. M.'s work, 533; character of Mr. Sortain's Lectures. Peel, Sir R., works on position and prospects of, 458; position of parties, ib.; necessity for the resignation of the Whigs, 459; services they rendered to the country, 460; revenue, 462; courts of judicature, 463; conduct of the Tories, 464; difficulties of Sir R. Peel, 467; state of the country, 469; free trade, 471; scarcity of food, 472; foreign affairs, 473; prospects of the country, 477; feeling of the church, 482; uncandid conduct of the Premier, 483.

Peggs, James, Capital Punishment, the importance of its abolition, 554; severity of Old English legislators, ib.; Lord Bacon's view of the subject, 555; remarks of a French author, 556; awful extent of capital punishments, 557; measures of Sir R. Peel, 558; origin of Mr. P.'s work, ib.; analysis of the volume, ib., et seq.; Speech by O'Connell, 562; answers to objections, 563; theory of punishments on solid principles, 564; progress of right feeling, 567.

Petrarch, his Times, and his Poetry, 34; obligations of England to Italy during the middle ages, 34; sketch of the character and station of Petrarch, 35, et seq.; Laura, extracts, 38; visit to Rome, extract, 40; retirement to Vaucluse, 41; crowned as poet laureate, extract, 42; visit to Parma, ib.; opposition to the church dignitaries, 43; connexion with Laura, extracts, 44; death of Laura, extracts, 46; Gherardo, extract, 47; retirement to Milan, 48; devotional sonnet, 49; decline and death, 50; criticism of his works, ib.; character of works re-

viewed, 52.

Philip, R., Life, Times, and Missionary Enterprises of the Rev. John Campbell, 324; high character of Mr. Campbell, ib.; sketch of his life, ib., et seq.; childhood and youth, 325; union with the church, 326; mental conflict, extract, 327; his happy experience, 329; correspondence with Newton, extract, 330; alienation from the established church, 331; labours of Messrs. Haldane and others, extract, 332; origin of Mr. C.'s writing for the young, extract, 335; Anecdote of Lord Hailes, 337; entrance on the ministry, extract, 338; settlement at exkingsland, 340; missions to Africa, tractract, 341; illness and death, exwork, 5, 342; commendation of the . Litte

Opinions of Rev. Dr.

Milne, 73; importance of a due regard to an author's design, ib.; sketch of Dr. and Mrs. Milne, 74, et seq.; animadversions on the author's ac-

count of Mr. Hall, 79.

Pictorial History of England, vols. iii. and iv. 53; times of the Stuarts, ib.; war of extermination, ib.; James I., 54; Letter of Anne to the Duke of Buckingham, 56; Charles I., 57; state of parties, 59; the long parliament, 60; conduct of Charles, extract, 61; Cromwell, extracts, 62; Charles II., 66; acts of uniformity and indulgence, 68; James II., 69; White's account of the sufferings of the Nonconformists, 71; persecutions of Nonconformists by Queen Anne, 72; favourable opinions of the work, 73.

Pictorial Palestine, Works by Kitto, 545; usefulness of works like the present, ib.; analysis of them, 546, et seq.; authorities, ib.; The Dead Sea, 548; character of the Bible History of the Holy Land, 551; high commendations of the works, 553.

Platt, J. C., History of the Corn Laws, 489, derangement of our commercial system, ib.; introduction of the budget and consequent dissolution, 471; importance of the corn-law question being understood, 492; history of corn laws, 493, et seq.; their injurious operation, 505; plan of Lord John Russell, 509; duty of the country, 510.

Popular Cyclopædia of Natural Science, 234.

Porter, Miss J., Sir Edward Seaward's Narrative, 602.

Private Calendar, Outlines of a, 603.

Pronaos to the Temple of Wisdom, 118. Prussia, Prospects of, 81; accession of the King of Prussia, ib.; origin of Prussian reforms, 82; municipal rights, 83; classification of towns, 86; rights of a citizen, 87; rights of vote and election, ib.; town council and magistracy, 88; magistrates' pay and service, ib.; prerogatives of the nobility, ib.

Records of Wesleyan Life, 605. Recreation, The, 1842, 727.

Redford, Dr. G., Christianity against Coercion; see Voluntary Church Association.

Reed, Rev. A., Ordination Service of, 604.

Robinson, Dr. E., Biblical Researches in Palestine, &c., 365; unchanging character of the East, ib.; Bible interpreted by Asiatic customs, 366; object of the author's travels, 367; analysis of the work, 368, et seq.; passage of the Red Sea, 369; approach to Jerusalem, 373; Ain Jidy, 374; the Khūzneh, 377; Wadey el-Jeib, 379; Jerusalem, 382; Mount Sinai, 384; authorities of the work, 386; high commendation of the work, 387.

Rogers, J., Anti-Popery, 115.

Savage, W., Dictionary of Printing, 726.

Sedgwick, Miss, Letters from Abroad to Kindred at Home, 265; general character of the work, ib.; Winchester Cathedral, 267; visit to the poet Rogers, 268; Joanna Baillie, 270; Carlyle, Hallam, and Smith, 271; Mrs. Opie, Chantrey, and Owen, 272; English Society, 273; rank, 274; Sismondi, 275; commendation of the work, 277.

Shoberl, F., Forget-Me-Not, 725.
 Sortain, J., Romanism and Anglo-Catholicism; see Oxford Divinity.
 Southey, Caroline, Chapters on Church-

yards, 237.

Souvenir, The Christian, 725.

Sterling, Captain A. C., Russia under Nicholas the First, 704; ancient state of Russia, ib.; division of Russian history, 707; population, 708; state of the Jews, 709; conduct of Peter the Great, 710; system of espionage, 711; Alexander the First, 712; Germanic customs and Roman laws, 713; new code of laws, extract, 715; state of education, ib.; literature and the arts, 717; slavery of Russia, ib.; burgher class, 719; spiritual condition, ib.; forces, finances, and policy, 720; Circassia, 723; prospects of Europe, ib. Surgeon, a, Animal Magnetism, 727.

Swaine, E., The Shield of Dissent, 29; remarks on the title of the work, ib.; distinction between the church and the establishment, 30; Paley's view of the subject, 31; spirit in which the controversy should be conducted, 32;

character of the work, 33.

Tate, Rev. J., Paley's Horæ Paulinæ carried out and illustrated, 253; character of St. Paul, ib.; treatment of philanthropists, 255; opposition to the propagation of Christianity, 256; its triumphant success, 257; contrast between Christianity and idolatry, 258; plan of Mr. Tate's work, 260; analysis, 262; excellence and importance of it, 263; suggestion to the author, 264.

Taylor, Dr. W. C., Natural History of Society, 137; importance of the subject, ib.; decline of speculative opinions, 138; natural state of man, 139; lost civilization in North America, extract, 140; agreement of South Americans and Asiatics, extract, 143; religion and civilization in Idumea, extract, 146; Egyptian civilization, 148; influence of Christianity on civilization, 150; false reasoning of Gibbon, 151; independence of Christian churches, ib.; character of the work, 152.

Taylor, Isaac, Four Lectures on Spiritual Christianity, 451; character of Christianity, ib.; reserve of the author on ecclesiastical questions, extract, 452; missionary character of the church, 455; tendencies of the English establishment, 456; visible

Christian fellowship, 457.

Temperance Societies, works on, 313; importance of the vine, ib.; manufacture of wines and spirits, 314; wholesomeness of wine, extract, 315; statistics of spirit-drinking, 316; Dr. Thomson's mistake, 317; consumption of wine in England, 318; drunkards in Britain, ib.; usefulness of temperance societies, 319; adulteration of wines, extracts, 320; conduct of friends of temperance, 323; Mr. Parsons' books censured, ib.

Thomson, Dr. A. T., Domestic Management of the Sick Room, 726.

Voluntary Church Association, publications of, 1; character of present differences among Christians, ib.; results of contention, 2; influence of church and state, 3; character of present movements, 4; advance of the voluntary principle, 6; sources of enlightenment, 7; character of voluntary church association, 8; mischiefs from the union of church and state, 9; character of Mr. Bridges' pamphlet, ib.; Mr. Burnet's Lectures, 12; design of Christ's Parables, ib.; analysis of Mr. King's lecture, 14; letters of Dr. Wardlaw, ib.; essence of the voluntary question, extract, 15; national Church of Israel, 16; "Voluntary" periodical, 17; importance of the press, ib.

Waddington, Dr. G., History of the Reformation on the Continent, 177; the author's former work, ib.; valuable character of the volumes now published, 178; comparison with D'Aubigne's work, 180; spirit of the volumes, extract, 181; influence of Luther on his times, ib.; extent of the Reformation, 184; state of the Romish church, 185; courage of Luther, 186; Luther's interview with Gaetan, 188; his letter to Frederick, 190; negotiations of Militz, 192; Reformation in Switzerland, 193; proceedings of the Senate of Zurich, 194; commendation of the work, 196.

Ward's Library of Standard Divinity, 578; antiquity of scriptural expositions, ib.; influence of exposition on the Reformation, 579; ite extension among the dissenting ministers, 581; character of Bush on Genesis, ib.; of Barnes on the Corinthians, ib.; Ferguson on the Epistles of Paul, 582; inferiority of Scottish divines in the seventeenth century, ib.; Ward's Library, 583; commendation of the plan, 584.

Wardlaw, Rev. Dr., Funeral Sermon for Ewing; see Ewing, late Rev. G. Letters to Rev. H.

M'Neile; see Voluntary Church Asso-

ciation.

Wesleyan Methodism, works on, 196; prominence and influence of Methodism, ib.; origin of the system, extract, 197; dissenting tendency of Methodism, 198; state of religion in the days of Wesley, 199; influence of Wesley on his people, 200; adherence of the Wesleyans to the church, ib.; equivocal character of the connexion, 201; Methodism in British America, 202; conferences in England and Canada, 203; conduct of Mr. Ryerson, 204; proceedings of the British conference, 205; case, as stated by Mr. Ryerson, 206; conduct of the Missionary committee, 208; designs of the Wesleyan leaders, 209; results of the separation, ib.

Wesleyan Takings, 404; character of Methodism, ib.; sketch of the work, 405; Dr. Bunting, ib.; Robert Newton, 408; character of the book, 410; Wesleyans as a political party, 412.

Wollaston, Susan, One Hundred Sonnets, translated from Petrarch; see Petrarch, his Times, and his Poetry.

END OF VOL. X.

